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| escudo_alcobendas_negro[1].JPG | | | | | | | | | | | | | | | | Sello de Registro | | | | | | |
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|  | **SOLICITUD PARA LA CONVOCATORIA DE SUBVENCIONES 2025**  **Asociaciones de Ámbito Educativo** | | | | | | | | | | | | | | | | | | | | | |
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|  | **DATOS DE LA ASOCIACIÓN** | | | | | | | | | | | | | | | | | | | | | |
|  | Nombre | |  | | | | | | | | | | | CIF | | | | |  | | | |
|  | Dirección | |  | | | | | | | | | | | | | | | | | Nº |  | |
|  | Portal |  | | Bloque | |  | Escalera | |  | | Piso |  | Puerta | | | |  | | | | Local |  |
|  | Localidad | |  | | | | | | | | | | | | | | | | | | | |
|  | Provincia | |  | | | | | | | | | | | | Código Postal | | | | | |  | |
|  | Teléfonos | | | |  | | | | |  | | | | | FAX | | |  | | | | |
|  | Correo electrónico | | | |  | | | | | | | | | | | | | | | | | |

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| **DATOS DEL PRESIDENTE DE LA ASOCIACIÓN** | | | | | | | | | | | | | | | | | | | |
| Nombre | |  | | | | | | | | | | DNI | | | |  | | | |
| Dirección | |  | | | | | | | | | | | | | | | Nº |  | |
| Portal |  | | Bloque | |  | Escalera |  | | Piso |  | Puerta | | |  | | | | Local |  |
| Localidad | |  | | | | | | | | | | | | | | | | | |
| Provincia | |  | | | | | | | | | | | Código Postal | | | | |  | |
| Teléfonos | | | |  | | | |  | | | | | FAX | |  | | | | |
| Correo electrónico | | | |  | | | | | | | | | | | | | | | |

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| **EXPONE:** |
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| Que enterado de la convocatoria efectuada por el Concejal Delegado de Educación y Participación Ciudadana,  presenta la documentación necesaria para optar a dicha convocatoria y |
|  |
| **SOLICITA:** |
|  |
| La subvención de €, reflejada en el Proyecto adjunto de actividades de la Asociación en 2025, así como la subvención para las actividades de índole sociocultural encuadradas en las fiestas municipales (Desfile Carnavales y Cabalgata de Reyes) dependientes de Cultura. |

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| **DIRECCIÓN DE NOTIFICACIÓN** (Rellenar solo en el caso que sea distinta a la del solicitante) | | | | | | | | | | | | | | | | |
| Dirección | | |  | | | | | | | | | | | Nº |  | |
| Portal | |  | | Bloque |  | | Escalera |  | Piso |  | Puerta | |  | | Local |  |
| Localidad | | |  | | | | | | | | | | | | | |
| Provincia | | |  | | | | | | | | | Código Postal | | |  | |
| **FORMA PREFERENTE DE CONTACTO** | | | | | | | | | | | | | | | | |
|  | Correo postal | | | | |  | | | | | | | | | | |
|  | Teléfono | | | | |  | | | | | | | | | | |
|  | Fax | | | | |  | | | | | | | | | | |
|  | Correo electrónico | | | | |  | | | | | | | | | | |
|  | Recoger personalmente | | | | |  | | | | | | | | | | |
|  | Otros medios | | | | |  | | | | | | | | | | |

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| **FIRMAS** | | | | | | |
|  | |  |  |  |  |  |
| Alcobendas, a | |  | de |  | de 2025. |  |
|  | |  |  |  |  |  |
|  | **Firma y Sello de la Entidad** | | | | | |

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| El Concejal Delegado de Educación y Participación Ciudadana   * 1. DEL AYUNTAMIENTO DE ALCOBENDAS |